



17<sup>th</sup>  
annual

THE  
children's MUSEUM  
AT LA HABRA

# Gourmet Guys

RAISE "BREAD" FOR KIDS

## CHEF'S GUIDELINES

Your coordinator is:

Phone:

DATE OF EVENT: October 18, 2009

TIME: 1:00 - 3:30 P.M.

PLACE: La Habra Community Center  
101 W. La Habra Blvd., La Habra (*see map on back*)

**Chef's Check in: 11:30 a.m.**

Your dish must be ready for judging by 12:00 p.m.  
Late arrivals will not be judged.

• You must prepare your dish at home. Please cook enough for 100 generous one tablespoon servings. (A recipe that serves 24 should work.)

• Food may be reheated at your table by crock pot or chafing dish.

• Your presentation area will be approximately 2' wide by 4' deep. Bring your own serving dishes and utensils. Don't forget chafing dishes, sterno, matches, potholders, serving spoons, or forks, knives, crock pot and utensils.

• The tablecloth, napkins, small plates, bowls, cups, forks, spoons, and a sign with your name and the name of your dish will be provided by the Museum. We'll also provide a chef's apron as our thank you gift.

• Admission for chefs is FREE. Chefs may purchase one pre-sale ticket (\$40.00 value) at \$25.00.

• Creativity is the word of the day, select an interesting dish, give it an intriguing name, and help us raise lots of "bread" for the kids!

• Please supply copies of your recipe for interested guests to take home.



# SCORING INFORMATION

The judges will score:

Points

- |    |   |        |
|----|---|--------|
| 1) | The degree of difficulty in preparation | 0 - 10 |
| 2) | The degree of originality               | 0 - 10 |
| 3) | Taste & palatability                    | 0 - 10 |
| 4) | Eye appeal/presentation                 | 0 - 10 |

Hint: Your “presentation” should include:

A table setting showing off your dish with the proper garnish, etc.

- GOLD, SILVER and BRONZE medals will be given in each food category. Table themes and decorations are encouraged. (A coordinator will contact you regarding your theme.)



## SPECIAL AWARDS

- Outstanding Individual Presentation  
1<sup>st</sup>, 2<sup>nd</sup>, and 3<sup>rd</sup> Place
- People’s Choice Award  
1<sup>st</sup>, 2<sup>nd</sup>, and 3<sup>rd</sup> Place

## Map to the La Habra Community Center

